**2026-2028 KENTUCKY BRANCH BUDGET**

## Baseline Budget Request: Program Narrative/Documentation Record

**OPERATING BUDGET REPORT A-4 Agency:**

**Appropriation Unit:**

**Program/Service Unit:**

**Governmental Branch: Sub Program:**

**Cabinet/Function: Posting Unit:**

 **Baseline**

# PROGRAM/RESULTS Actual Actual Budgeted Requested Requested

#  DOCUMENTATION FY 2023-24 FY 2024-25 FY 2025-26 FY 2026-27 FY 2027-28

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| --- | --- | --- | --- | --- | --- |
|  (a) Total Funding |  |  |  |  |  |
|  (b) Quantitative Data |  |  |  |  |  |
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1. **PROGRAM DESCRIPTION/PURPOSE**
2. **PROGRAM RESULTS/FISCAL JUSTIFICATION**