**2026-2028 KENTUCKY BRANCH BUDGET**

## Additional Budget Request: Program Narrative/Documentation Record

#### PRIORITY

**Cabinet #:**

**Agency #:**

**OPERATING BUDGET REPORT B-4 Agency:**

**Appropriation Unit:**

**Program/Service Unit:**

**Governmental Branch: Sub Program:**

**Cabinet/Function: Posting Unit:**

**REQUEST TITLE:**

# PROGRAM/RESULTS Requested Requested Requested

# DOCUMENTATION FY 2025-26 FY 2026-27 FY 2027-28

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| --- | --- | --- | --- |
| (a) Total Funding |  |  |  |
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1. **ISSUE/PROBLEM STATEMENT DESCRIPTION**
2. **PROGRAM RESULTS/FISCAL JUSTIFICATION**