**Appendix H**

**Schedule of Formula Allocation and Distribution**

**Cabinet/Agency\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Appropriation Unit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Fund/Grant/ Program Name** | **Allotment/**  **Division** | **Fund/Grant/ Program Description** | **Statutory/Regulatory Reference** | **Summary of Allocation Methodology** | **Distribution and Payment Details** | **FY 2025 Allocation Total** |
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