**Appendix H**

**Schedule of Formula Allocation and Distribution**

**Cabinet/Agency\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Appropriation Unit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Fund/Grant/ Program Name**  | **Allotment/** **Division**  | **Fund/Grant/ Program Description**  | **Statutory/Regulatory Reference**  | **Summary of Allocation Methodology**  | **Distribution and Payment Details**  | **FY 2025 Allocation Total**  |
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