**2020-2022 KENTUCKY BRANCH BUDGET**

## Additional Budget Request: Program Narrative/Documentation Record

#### PRIORITY

**Cabinet #:**

**Agency #:**

**OPERATING BUDGET REPORT B-4 Agency:**

**Appropriation Unit:**

**Program/Service Unit:**

**Governmental Branch: Sub Program:**

**Cabinet/Function: Posting Unit:**

**REQUEST TITLE:**

# PROGRAM/RESULTS Requested Requested Requested

# DOCUMENTATION FY 2019-20 FY 2020-21 FY 2021-22

|  |  |  |  |
| --- | --- | --- | --- |
| (a) Total Funding |  |  |  |
| (b) Quantitative Data |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **PROGRAM DESCRIPTION/PURPOSE**
2. **PROGRAM RESULTS/FISCAL JUSTIFICATION**