**2018-2020 KENTUCKY BRANCH BUDGET**

## Additional Budget Request: Program Narrative/Documentation Record

####  PRIORITY

 **Cabinet #:**

 **Agency #:**

**OPERATING BUDGET REPORT B-4 Agency:**

**Appropriation Unit:**

**Program/Service Unit:**

**Governmental Branch: Sub Program:**

**Cabinet/Function: Posting Unit:**

 **REQUEST TITLE:**

# PROGRAM/RESULTS Requested Requested Requested

#  DOCUMENTATION FY 2017-18 FY 2018-19 FY 2019-20

|  |  |  |  |
| --- | --- | --- | --- |
|  (a) Total Funding |  |  |  |
|  (b) Quantitative Data |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **PROGRAM DESCRIPTION/PURPOSE**
2. **PROGRAM RESULTS/FISCAL JUSTIFICATION**